



Government of Jammu & Kashmir

## MISSION DIRECTORATE OF PM POSHAN, J&K

(Winter) Opposite Gurudwara N.H Road, Channi Rama, Jammu  
(Summer) Rawatpora, Behind Bone & Joint Hospital, Baghat-i-Barzula, Srinagar  
Phone/Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412, 2435894 (Srinagar)  
Email : [jkmdm121@gmail.com](mailto:jkmdm121@gmail.com)



**The Controller,  
Drug & Food Control Organization,  
J&K, Jammu.**

**No : Edu/MD/PM POSHAN/2022-23/ GC-Part(2)**

**Dated: 5-12 -2022**

**Sub : Sample testing of Cooked meal under PM POSHAN (Erstwhile Mid Day Meal) Scheme-reg.**

Madam,

Kindly refer to the subject cited above and as you are well aware, that mostly schools remained closed during the year 2020-21 and 2021-22 due to spread of COVID-19 pandemic. During the period, children were provided **Food Security Allowance (FSA)** in the form of dry distribution of foodgrains (Rice), due to which, Sample testing of Cooked meal could not be done. Now, the schools are functioning normally and the **Ministry of Education, GoI** has advised the J&K Administration **to carry out the testing of food samples to check its quality and nutritional contents etc through NABL/FSSAI Accredited laboratories across the J&K UT under PM POSHAN Scheme, for which communication has already been made.**

In this regard, **I am once again directed to request you** to kindly issue necessary instructions to the **concerned Officers/officials of your department**, working at **District level**, for lifting the samples on random basis and get the same tested, besides sharing the reports with this Directorate, for further course of action.

Yours faithfully,

**(Bilal Rashid)**

**Dy. Director (Nodal Officer),  
Nodal officer, PM POSHAN, J&K**

**Copy to the :**

1. Principal Secretary to Government, School Education Department for kind inf.
2. Director, PM POSHAN Scheme, Ministry of Education, Government of India for kind information.
3. Director School Education Jammu/Kashmir for kind information.
4. Chief Education Officers ( All) for information & n/action.
5. P.A to Project Director, Samagra Shiksha, J&K for kind inf. of Project Director.